OPTIONAL FORM NO. 10

Approved For Release 2004/03/11 : CIA-RDP64B00346R000500020027-0 UN TED STATES GOVERNMENT

Memorandum

TO

: Legislative Counsel

DATE:

1 2 FFP 1962

FROM : Director of Logistics

SUBJECT: Congressional Limitation on Prices for

Passenger-carrying Vehicles

- 1. Attached is a copy of a memorandum dated 6 February 1962 from the Chief, Procurement Division/OL, to the Director of Logistics, subject "Congressional Limitation on Prices for Passenger-carrying Vehicles."
- 2. I have approved the policy recommended in paragraph 8 of the attached memorandum.
- 3. However, informally we have found, through our contacts in GSA, that the Department of Justice is not bound by this limitation on the purchase of passengercarrying vehicles, and that certain other agencies, including the Treasury Department and the Interior Department, for the benefit of the National Park Service, have an increased limitation to \$1800.00.
- The pressure on this problem will increase with time as costs of raw material and labor increase and we are, therefore, anxious to resolve the question as soon as possible. It appears that there are three possible alternative solutions: (1) to obtain a legislative authority to exceed the \$1500.00 limitation by at least \$300.00, as may be required; (2) formally or informally obtain a decision from the General Accounting Office as to whether, in their interpretation, this limitation can be looked upon as a domestic limitation only and does not apply to vehicles purchased by this Agency through GSA for export

25X1

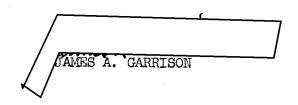
Approved For Release 2004/03/11: CIA-RDP64B00346R000500020027-0

SIGNET

SUBJECT: Congressional Limitation on Prices for Passenger-carrying Vehicles

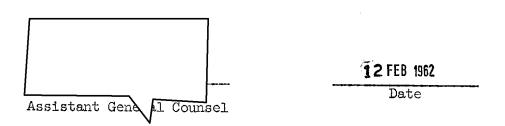
5. Your assistance and guidance in connection with this problem will be most appreciated.

25X1



CONCUR:

25X1



Attachment:

Memorandum, as stated above

Distribution:

Orig. & 1 - Addressee

l - AGC

1 - OL Official Files

1 - OL/SD

1 - OL/TD

1 - OL/PD

1 - C/PD/OL Chrono

1 - D/L Chrono

25X1

25X1

OL/PD: br/ (9 Feb 62)

| Approved For Record 2004/03/11: CIA-RIP64B00346R000500020027-0 | | | | |
|--|----------|-----------|-----------------------|--|
| SUBJECT: (Optional) | | | | |
| • | | | | |
| FROM: | | | | · |
| Director of Logistics | | | NO. 26-60 | |
| | | | 96-C62-0282 | |
| | | | | |
| O: (Officer designation, room number, and building) | DATE | | OFFICERIC | COMMENTS |
| . , | RECEIVED | FORWARDED | OFFICER'S INITIALS | COMMENTS (Number each comment to show from w to whom. Draw a line across column after each comm |
| 1. | | | | |
| Togical addings (Communical | | | | |
| Legislative Counsel | | | | |
| 2. JSW G.C. | | | | |
| The second and the se | | | | |
| 3. | | | | + |
| i | | | | |
| 4. | | | | |
| •• | | | | |
| | | | | |
| 5. | | | | · |
| | | | | |
| 5. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3. | | | | |
| | | ļ | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 1 | |
| • | | | | |
| | | | | |
| , | | | | |
| | | | } | |
| | | | | |
| | | | | |
| | | | | UL 2 0807 🔻 |
| | | | - | <u> </u> |
| · | | | | |
| | | | | |